

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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Amos Segun Omoboriowo

THE PLOT- PART 2

The following message was preached by Brother Amos on Friday 28th October, 2005 at Assembly of Faith Church, Calhoun, Georgia.

It is nice to have Brother and Sister Fletcher from New Jersey, and Brother Brian and Sister Terry, and all the folks. It is always good to be together. And I tell you this, we are a blessed people. It is not because we are anything of ourselves, or that there is something special about us. Jesus is the special one. It is because of his grace that has been revealed to us. And as we are gathered together tonight, I believe like the prophet used to say, our gathering has to be around the Word of God alone, because that is what makes all

the difference. And I feel that as God's children, it is either we believe the Bible, or we do not believe the Bible. It is either we believe that the Bible is the Word of God, or it is not the Word of God. We cannot believe in part, and disbelieve in part. So it means, we cannot pick and choose what we are going to believe in the Bible. So, the Bible is either true, completely true, or it is false. But we know the Bible is completely true, because it is the Word of God. So it means therefore, that the Bible has to be the foundation of everything we believe. It has got to be the basis upon which we accept or reject anything. Every ministry stands or falls by the Bible. Every assembly stands or



falls by the Scriptures, because the Word of God is the foundation, and therein we find true unity, and on that basis we gather together, and on that basis, God draws His people together. And it is my prayer tonight, that God will help me, and that God will help each and everyone of us, as we look into His Word, just for a few minutes. Shall we bow our heads in prayer. (Brother Amos prayed).

We started a message, and I tried to lay a little background for it two nights ago. I took a message titled, The Plot. So we are going to continue that message. We will turn our Bibles to the Book of Proverbs chapter 29. I pray that God will help me to go a little slow tonight. And if you feel I am running too fast, just raise up your hand somewhere. Proverbs 29 verse 18 says: ***“Where there is no vision, the people perish: but he that keepeth the law, happy is he.”*** Where there is no vision, the people perish. You have to have a revelation of God! In another place the Bible says: ***“My people are destroyed for lack of knowledge.”*** But the bride

of Christ are a revealed people, because they are ordained as the wise bride. So that means we will not lack vision. We will not lack true understanding. God gives true knowledge to His people. So as a people, we will not be a people that walk in darkness. But we are going to be a people that are revealed, a people that have an understanding of God's plan of salvation, a people with a vision. **And we will have an understanding of what He is doing today, in our own day and hour, because this is the hour that affects you and me.** We cannot be ignorant of the move of God, of the dealership of His Spirit, and of the revelation that He is giving His people today, in the light. That is why Proverbs says: Where there is no vision, where you do not have an understanding of what God is doing, and a revelation of truth, people perish. They perish for having no understanding, no vision. You must have an understanding of what God is doing, how He is doing it, and where God is in time, prophetically, in the mirror of the Word of God. So as bride people, a people the Spirit of God has dealt with, in a tremendous way for over forty years since the

days of William Marrion Branham, we are a people that should have understanding. And the bride, the true bride, I guarantee you, have true understanding.

Proverbs says, ***“Where there is no vision, the people perish.”*** We took a text last Wednesday, and we will take it again tonight. Ecclesiastes chapter 8 verse 5. It goes with our text in Proverbs. Ecclesiastes chapter 8 verse 5: ***“Whoso keepeth the commandment shall feel no evil thing...”*** And that is so true. If we walk in the light, what can trouble us? If we truly walk in the light, What can take away our peace? Who can take away our joy? What harm can come to us, when we walk in the pathway of righteousness? There is nothing, there is no terror by day or by night that can trouble us, when we walk in the pathway of revelation. We are free from all harm. We are secure. Our security is in the light. And if we walk in the light, as He is in the light, we have nothing to be afraid of, for the blood of Jesus cleanses us from all sin. And then Ecclesiastes went further, a step further, it says: ***“... And a wise man's heart discerneth both”*** (two

things now) **“both time AND judgment.”** We said, you have to know what the day is saying, because the wise, the heart of a wise man discerns **both** time and judgment. A wise man represents the wise bride of the end time. He discerns both (two things), **“Time and Judgment”**. What is the day we are living in? What is the revelation of God that goes with it? What is the day we are living in? What is this hour? And what is God's move for this hour? What is the day, and what is God doing today? What is the day we are in? And what is the will of God for this day? What is the mind of the Spirit? What is the revelation of truth that God has mapped out for this day? Because there is no point, and it will do you no good, being able to have an understanding of what happened in Luther's day, but you are devoid of what God is doing currently, in your own very day. **B e c a u s e y o u r** understanding of what Luther did is historical. And merely knowing that will not put you in the rapture. Knowing that will still not make your soul dressed, if you do not also hear the voice of the Spirit for this day. Because this is your day and my day. So our ears have to be tuned to the

voice of the Spirit. The voice of the Spirit is not a smoke. It is not a fire. It is the still small voice. It is the Spirit of God unveiling Himself to a people, from the pages of the Bible, making this Bible come alive, that you may know His will, and that you may know where God is, in His Scriptural move, and further, that you can unite yourself with Him. And brother, in unity with God, in the light, you are secure. It does not matter how many go with you or do not go with you. In the truth, you are in the majority. In truth, victory is certain, for victory is in the light. Victory is not of man. Victory is of the Lord. But victory is ours through Christ Jesus, if we walk in the light of Jesus Christ. That is the condition. If we go out of it, we are on our own. When Eve would not stay within the ambit of true revelation, but wanted to go out of it, and she stepped outside of truth, the devil got her. Because our security is only in the light! We are at liberty, but true liberty has parameters! There are parameters for liberty. Your liberty is strictly within the light of truth, otherwise, you are walking in darkness. And when you do that, you submit yourself to the dealership of the spirit of

the devil, and he can do anything to you. Why? Because you are taking yourself into his own territory! That is why, brothers and sisters, Ecclesiastes says: **“The heart of the wise, discerns both time and judgment.”** What is the day we are living in? What is the revelation that goes with it? What is God's will for now? We are supposed to know! Because it is not enough to know what God did in Moses' day, and you are blind to what He is doing right before your very nose. What good will it do? What good? We took another text in Isaiah chapter 1. I pray that God will help me tonight. We have a long way to go, maybe not tonight, but in these meetings. I pray that God will help me to cover the grounds that God has laid upon my heart. Isaiah chapter 1 from verse 2: **“Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.”** What a shame! Verse 3 is where I am going. **“The ox knoweth his owner, and the ass his master's crib:”** (Oh my!) **“but Israel doth not consider.”** Why would Israel not know the ways of her God? Why

would the people of God be blind to the ways of their Maker? Why would a man not know the ways of his own God? Why would a man be blind to the dealership of the Spirit of God that created him? Why would we as worshippers of God walk in darkness, when the true light is shining? You have got to know what God is doing in your very day, and in your very hour. I remember we had a meeting last Spring Convention at Faith Assembly. I took a message titled: "Locating God: The Visitation Of God". And I tried to tell the people, you have got to know what God is doing before your very eyes, and in your very presence. But they did not see. And they thought, *Well, Brother Amos is just trying to lift up a man on a flagpole.* What a shame! And where are they now? They do not even believe what the man stood for all these years. They are tearing down what he used about forty years to build up. And it did not take them six months to tear it down. You know why? They never really saw what God was doing. They had no revelation! Because, how can you know what God is doing, and then you position yourself in opposition to God? That is

why God said in Isaiah: ***I have raised up children, and they have rebelled against me. A horse should know his own stable, and an ox his master's crib. BUT MY PEOPLE DON'T KNOW MY WAYS!*** That is why tonight, we are talking about The Plot.

You must know the plot of God. Because God is giving salvation to men around the earth, on the basis of the revealed truth of Christ, enabling them to make up the bride of Jesus Christ at this end time. And salvation is free. But church, there is a plot God has charted. It is a design that God has made, for how He will accomplish the salvation of the bride of Christ at the end time. So tonight, we want to look at the logistics, because the logistics is the plot that God Himself has charted out in the Scriptures, how He will accomplish the salvation of the bride of Christ of the very end. So, we are not looking at Paul's day, we are looking at our own day, and we are going to zero in on our own hour. We are going to look at today, the end of it all. Because you cannot put a full stop to the dealership of the Spirit, and to the move of God. When you

do that, you lay yourself on the shelf. God will move on, because truth will march on. Hallelujah! That is why we want to look at The Plot tonight. We understand something, my brothers and sisters: The church, the early church, the Ephesian church, the church of the first age, according to Brother Branham, when he was preaching about the Seven Church Ages, and according to the word of apostle Paul, that church set the standard, and is the model church, every other age is being made to conform unto. That is the standard. And at this end time, when God is doing restoration, for you to understand where God is bringing the bride, you must be able to look back, and see what it was, that God is bringing us back to; see what it is we derailed from; see what image and ministry we lost, and what foundation we derailed from. Brothers and sisters, whatever we lost, and whatever foundation we derailed from, that is precisely where God is bringing us back to. Because the church at the end time has to be, and will be, in the exact likeness, the precise likeness of the church you see in the Book of Acts. Because Christ is

coming back for no other church, but the church you see expressed and revealed in the Book of Acts. Because the Book of Acts characterizes the dealership of the Spirit of God in the first church age, the age that set the standard church. So when we look at restoration, we have got to see that restoration for us is total. Restoration for the bride of Christ is total. It is complete restoration. There is not going to be restoration in part. It has got to be restoration in fullness. But remember this, we are being restored to something we lost. What is that something? You are looking at the early church. You are looking precisely at the early church. There are certain things you must see in that church. First you see a truth, because outside truth, there is no church. It is the truth of Christ that produced the church. Because truth is the seed of the Word of life! That is the seed Jesus Christ the Master sower bore. And it was sown to reproduce seeds like himself unto God. Hallelujah! So we have got to see first a truth, the truth of Christ we lost. Because, brother, everything in spirituality and life, is

embedded in the revelation of that Word, everything. Look at a little seed. You sow that seed. It is so small. But you know what? The potentials invested in it are amazing. It is phenomenal. Let's take a grain of mustard seed, the smallest of seeds. It is so small, but in that little bitty seed, is every attribute of a full bloom, full grown, mighty tree. Every branch it will ever bear; every leaf it will ever bear; every fruit it will ever produce; brother, the stem, the root, everything is wrapped up in that little bitty seed. Hallelujah! Until it comes to full bloom, it is so small. So is the Word of God. Brother, it is the seed. Within it is everything we need for spirituality and life. In it is perfection. Hallelujah! In it is the rapture. In it is our glorification. In it is our prosperity. In it is our blessing. In it is our peace. In it is our security. In it is our success. In it is life. It is everything to us! Hallelujah! That is why we say, When you look at the early church, you have got to see that the bride of the end time is going to come to the same measure, and attain the same stature, and grow to the same image God set in the first church age. That is the

truth! That is the church God is restoring us back to. And that is the church Christ is coming back for. That is why Brother Branham said, *the star messengers have to be men that are closest to the first one, closest to Paul.* And from a huge array of men God used through time, in this grace age, it took this yardstick for him to determine who was the Star Messenger of each church age. Because it was difficult to choose which man was the star messenger! It took the Spirit of God to give him understanding. He said, *God gave me the clue, the yardstick.* He said, *I have got to consider the man that is closest to Paul. That is the messenger for that day.* Hallelujah! Why? Because the first age church, was the standard church, and the first age ministry, was the standard ministry. Hallelujah! So it has got to be the same at the end time. Look at the Book of Joel chapter 2 verse 25, a prophecy for natural Israel, the Nation of Israel. Joel prophesied, ***"I will restore all the years the cankerworm, the palmerworm, the locust, and the caterpillar have eaten."*** It also gives us as Gentiles, a thought of restoration,

particularly in view of Malachi 4! I the Lord will restore. It is a guarantee. It is the promise of the living God, and the zeal of God will perform it. And when you look in the Book of Acts, chapter 3, Peter stood up and said, from verse 19: ***“Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And He shall send Jesus Christ, which before was preached unto you:”*** (Now I am going to verse 21). ***“Whom the heaven must receive”*** (In other words, Christ must stay in heaven; he will remain in heaven, until a point in time. Hallelujah!) ***“Whom the heaven must receive”*** (It is like saying Christ has to remain in glory, until something is accomplished. Hallelujah! It has got to be! He said of Christ). ***“Whom the heaven must receive until THE TIMES OF RESTITUTION of all things, which God hath spoken by the mouth of ALL His holy prophets since the world began.”*** I have to say, There is not only restoration for the Jews, even though Peter was speaking here to the

Jews, there is restoration for the Gentile bride as well, and Malachi 4 is the beginning of it. So tonight, we are looking at restoration. But you must understand that the end of restoration is perfection. That is the end of restoration. The end of restoration is perfection, because, brother, when restoration is fully accomplished, the bride is in a perfect glorious state. It shows she has been brought back exactly and precisely as she was in her very beginning. Praise God! We believe it with all our heart. It is not what a man promised. So we don't need to be afraid whether it will be fulfilled or to doubt it. It is what God promised, and what only God alone can bring to pass. So that is not your problem. That is not my burden. You just believe the Word. That is God's own burden. But you just believe and lay your life on what God says. God will bring His own to pass Himself. He makes all things beautiful, in His own time. Hallelujah!

So you see, restoration is total for the bride. But let us look at this restoration. We are looking at the truth. Truth has to be restored first. Why? That is the key to

everything. It takes the truth to produce the bride, because that is the seed of life. It took the pure revelation of God's Word that Christ the Sower bore, to produce the church at Pentecost. And the church is the bride. So we have got to first look at truth. So, restoration for the bride is first revelational. It is revelational! Because that is the seed that bears the very life of Christ, and holds every attribute of God in it. And that is the power that can change our lives. It is not for nothing when Paul said: ***“I am not ashamed of the gospel of Christ.”*** He said, ***“It is the power of God unto salvation. For therein is revealed the righteousness of God”*** (from revelation to revelation; that is), ***“from faith to faith.”*** There is power in the gospel, a life transforming power, a power of deliverance. We have got to believe God's Word, with all our heart. Halleluyah! It is therefore not enough for a man to preach hard. It is not enough for a man, I said, to preach hard. You can preach hard and preach a lie. (That is preach error). It is not about preaching hard. It is preaching truth that matters. It is not preaching powerfully either. You can preach powerfully, and your words

can be completely empty of revelation, empty of truth. It is preaching truth that makes all the difference. Why? Truth has the seed of eternal life. It is everything to the bride of Christ. And if you take away from it, that seed is hybrid in your hand. It will produce a hypocrite. You sow that hybrid seed, and it will produce a first class hypocrite. You know why I said it will produce a first class hypocrite? It is because this is the spirit age. At this end of time, it is a spirit age, an age when everything is coming to maturity, what God started, and what the devil started.. Everything is reproducing itself. Everything is being brought back to its original. It is a spirit age. That let's you know, every seed is going to bring forth after its kind. It is an hour when every seed will bear its own fruit. And every seed will receive anointing. Whether true seed, or false seed, rain must come on every seed on the ground. When the anointing comes, it only produces what kind of seed it is. So make sure in your heart, it is only truth you allow to be sown in there. Don't worry about the rain. Worry about the seed. The rain is not for you. When I say the rain is not for you, I don't mean the anointing is not for you. I mean it is not

for you to produce the rain. The anointing is for God alone to produce or to manifest. But it is for you to guard your heart, and be sure that the seed that is being sown in your heart, the seed that you are receiving, is nothing but the pure revelation of God's Word. Because if it is not, you are receiving hybrid seed into your heart. And it must receive anointing, for it will also receive anointing, because rain will also fall on it. But when the anointing comes, it will produce a double hypocrite: Men that will make a confession of faith, but without life; Men that will make a confession, but without revelation. Of what use is that? What use is it to come so far and not to make it? What use is it to come so close, and come so long, and still miss the rapture? What use is it to come out of denomination, only for you to face the antichrist in the last Week of Daniel? What is the use? What use is it? What use is it to follow the continuity of revelation, and still not make it in the rapture? Brother, what use is it? The case of such a person is worse than a person that is in a denomination. You know why? That one in the denomination is doing it in ignorance. But the person in this way, following the

continuity of truth, who will nonetheless bring forth tares and briars, thorns and thistles, shows by his fruit, he is meant for burning. That is the Word of the Lord in Hebrews chapter 6. It is the Word of the Lord. That is a hypocrite. That is a hypocrite. So, the rain must come. It must come. But the most important thing is, What seed are you allowing to be sown in your heart? We live in a day where people don't care anymore. People don't care anymore for truth. Brother, friendship means more to them than truth. Family means more to them than truth. Their thinking is: *Well, he is my family, and God understands.* Yes, God understands. And that is precisely why you will be here to face the antichrist. If you don't walk in the light, you will later find out that you cannot allow family to make you compromise the Word of God. You will know that, because every man will bear his own burden. Every man will bear his own burden. And on that day, What will you say as your excuse? What excuse will God receive from you? He will tell you: *"My Son died, he died a horrible death, and all he is worth in your eyes is nothing!"* Because you value friendship more than truth! You value friendship

more than life! You value family more than life! What premium do you place on truth? I ask that to the people out there, who say they are following continuity. What premium? I remember last year, Brother Govender came on the platform in the Convention at Faith Assembly. He preached a message titled: "Buy The Truth And Sell It Not". How come they are selling it today? How come he is now selling it? One year afterwards, he threw truth down the drain. How come? I don't fling his character. I am not flinging his character. But I have the right to stand against error. It is the business of every true ministry to stand against error! Every true ministry must stand for the truth, and stand against error, for the sake of God's people. That is why they are in the ministry! That is their business! When you do not know that, you do not know your calling. You don't know your calling. You don't know why you are called into the ministry. You do not know why you are called as a soldier in God's army. You don't know what soldiering is about. A soldier is not meant to play. A soldier is for the defense of a people. They are for the security of a nation. And when a soldier forgets that to be playing

poker, what a shame! **Restoration, brother, is total for the bride. First and foremost, it has got to be restoration first to truth. Why? Because in truth is every other thing.** Every other thing is wrapped up in it. Salvation is in the light of Christ. Redemption is in truth. Security is in truth. Perfection is in truth. Rapture is in the light. Revealed truth is everything!

So truth comes first and foremost. But after truth, What happens? What next? When God has given back truth in accessibility, and truth has been restored, there has got to come the ministry. There has got to be a rising up of the ministry, a ministry that will use the restored truth, to dress and prepare a people for the rapture. **So you are looking at restoration to the original ministry the early church had, an original ministry restored back by God at the end time.** You have to look at the plot! If you do not see God's master design, the roadmap of the Bible, you are walking in your own way. And brothers and sisters, nobody will make it, walking his own way. Because there is only one standard of truth, and only one way leads to heaven.

There might be many entrances that lead to Wal-Mart. You can take the side entrance, or you can take the back entrance, instead of the front. That is Wal-Mart. But when you are talking of the rapture that will take us up to heaven, there is only one way that leads to it. It is the way of revealed truth, or you won't make it. There are no two ways, for the standard of truth is one. It is only one body of truth. Truth is one, whether in Korea, or in Singapore, in Japan, in Canada, in U.S.A., in South America, in Africa, or in Europe. Truth is truth, and truth is one. Because there is only One faith; One Lord; One Spirit; One true body of believers. So you must understand, restoration starts first with truth, because that is the seed that can produce the bride. Take away truth, there can be no bride. That is why brother, there had to be a restoring ministry. But it is not restoration only to the truth, for you must not forget, it is also restoration to the original seed ministry. Because, don't forget, God had a way or a medium of dealing with the early church bride, and the logistics was the ministry. God established the original Ephesian ministry for her. But we lost that

also. That ministry was taken away. It died off. That is why, brothers, there had to be restoration, a restoration of the original ministry, so that **the original midwives** of the bride can be restored at the end time, to midwife the bride to glory. Halleluyah!

You are therefore looking at the restoration of the Ephesian original ministry. But not only that, you are also looking at the life, that saintly, Christlike nature we lost, the rare nature of Jesus Christ which the early church exemplified, which made unbelievers name them Christians in Antioch, for it set them apart from the world. **Now you are looking at perfection. You are looking at the life, or the character, or the image of Christ.** Because brother, by the time this thing is over, you and I will learn how to love one another with genuine love, with sincerity of heart, and with holiness. For with holiness we will serve the Lord. I say with holiness, we will serve the Lord. We will reflect the image of Jesus Christ. We will stand in his very image. We will reflect his beauty. Our life will speak of grace, because it is no longer you. It is Christ living in you, expressing his own life

through you, as a yielded vessel, filled with the Spirit, decorated with the divine attributes of God. So you are looking at the divine life we will bear. God will fashion the life of Christ in you. And brother, as in the early church, when the saints of God were magnified by the unbelievers around them, so will we at this end time be similarly magnified. It is not what a man can do. It is what God alone can do, and will do. Why? He promised it! So you are looking at the restoration of that original life. That life must come back in the church.

That is perfection before you. But restoration doesn't stop there. **You are also looking at the glory of the early ministry, revealed in the open display of the supernatural, the display of the open miraculous.** I am coming to that, because that is what everybody loves. People do not care for truth. And truly, people do not care for truth. That is why they do not even bother to see that there is a set pattern, and a set programme, how God will accomplish this thing. And you cannot put the cart before the horse. Do you understand? There is a divine order. There is a divine programme. You have got to know what God

is doing today, and where the pre-eminence of the Spirit of God lays. I ask you: What is God doing right now? You must know it. So I cannot be in a hurry for the open display of the supernatural that I cannot see what God is doing now, and the process God has mapped out for achieving His revealed objective. We have got to look at the blueprint. The Bible, God's blueprint, tells it all. That is why I said we have a long way to go in these meetings. But I pray God will help me to cover the grounds. And there are so many issues that need to be covered. But church, we have got to look at the roadmap. That is why we are talking about the plot. You have got to see the plot of God. You must see the plot, because that is what allows you to know the course God has charted in the Bible, for this end time, how He is going to accomplish His purpose. And when you have understanding, it gives you peace, because you know where God is, in His programme, and you also know the other moves or dealings that will come, but in their day, and in their hour, according to God's desire and will, not according to our own will. So we cannot hasten this

programme. We have got to be able to see the programme of God, through the eye of the Bible. Because we have people tonight, who are not looking at things right. They are putting the cart before the horse. I got a letter from a sister, and I appreciate this sister, although I don't know her face to face. But church, she challenged the ministry of Brother Jackson, because he does not have the supernatural display. But you have to know what the day is saying! If you don't know what the day is saying, you can't walk with God. It would be impossible! Because, brothers and sisters, it is not enough to see certain things in the Scriptures. You must know where it slots! You must know where it slots! I will give you an example. You cannot just see rapture in the Bible, and then want it instantly fulfilled: *"Oh my God, I can't wait. I want rapture tomorrow. Don't hold it off."* No, rapture cannot happen tomorrow! It cannot be tomorrow, because there is a programme God has ordained to be accomplished before the rapture can come. So it simply means that your zeal has to be tempered by revelation, and by the will of

God. You have got to know what God is doing, and how. That is why we are talking about the plot. You have got to know what God is doing, and how He is doing it. How?! You have got to know. Halleluyah! So we are looking at restoration. For restoration for the Gentile bride we look first at the revelation of truth. That takes pre-eminence over any and every other thing. Because, brother, until truth is restored, you cannot have a true ministry. It takes truth to produce a true ministry. Am I speaking Greek? It takes the true revelation of the Word of God to produce the true ministry. Why is the world today filled with all sorts of ministries that have no Bible base? It is because truth is not with them. So it takes the wisdom of God, which is Christ (in his revelation), to produce the true ministry. It does! But then, you are also looking at the life, the full divine character and image of Christ the bride church will bear. That life will come, because God will establish a ministry, and God will use those men to work upon the bride, to fashion a beauty out of her, to fashion perfection in the bride. Perfection is not in man, It is in God, but God's provided way is through

men that are consecrated by God for this purpose. I said, the Lord will use men that are consecrated by God unto Himself for His purpose for the bride. God alone makes the difference! You are looking, brother, at God, adorning beauty in the bride, character wise, that we can bear Christ's image, and reflect his beauty in our character. After that, then you are looking finally at that original glory, that supernatural move of the Almighty God. That is the icing on the cake. That is the icing on the cake. The bride will not leave this place just speaking in tongues and prophesying, or merely falling under anointing. It is more than that! But we are not in a hurry! We say, *Lord, deal with us the way it pleases you!* But we are on the way. We are on the right way, for we see the end, and by the eye of revelation, we know the end. What we see in the Book of Acts, the apostles' glory, the outbreak of the supernatural, the open (visible) miraculous, the signs of the resurrected Jesus Christ, will be, not only in the ministry, it will be in the church. Saints, this assembly will be a powerhouse! Why do I say that? You can live a righteous life; you can be so holy as you

may; but when you are walking down the road, they don't write holiness on your forehead, do they? And as holy as you may live your life, walking down the road in Wal-Mart, will not make people recognize you as something. No! It takes something else. I am not saying your life cannot affect other people. Your life must affect other people, by the exemplary life you live, as you brighten the corner wherever you are. But that is only applicable to people that know you, or have had dealings with you. But we are looking at the general public recognizing something! When Jesus was walking down the road, before he got to Jordan, there was nothing in him physically, that would make you take a second look at him. There was nothing! Because he looked just like any other Jew! Oh my! Yet he was born without sin, holy, righteous, with a divine nature. But you could pass him on the road, and he would mean nothing to you. Just as Isaiah said: ***"There is no beauty in him, that we should even desire him."*** No physical beauty! But when that power came upon him at Jordan river, after his water baptism (Oh my!), when that anointing came upon

him, a woman knew, all she needed to do was simply to touch the hem of his garment, and when she did, her issue of blood ceased. That is a different ball game! Now that caught the attention of everybody. Here came the crabs; here came the tadpoles; here came the lizards; here came the cockroaches; here came the eels (water snakes); here came all sorts, but God was looking only for seeds. There was a time, some crabs even had healing, ten of them, and out of them, only one came back to Christ to say thank you. Christ said: *"Didn't we heal ten lepers, how come only one came back to say thank you?"* Why? They don't want life! They don't want revelation! They only want bodily healing! Let a miracle take place now, and this place will be packed full. Brother, when miracles start here, that is the attraction. That is what is going to show us to the world. That is why I said, it is the icing on the cake. But don't put the cart before the horse. You have got to see the plot! I am not saying God cannot do things for us, bordering on the miraculous. He has been doing things for us! But we are looking at a visible open manifestation. We are looking at an explosion of

the supernatural, as a daily public occurrence! Because in the Book of Acts, it wasn't a once in a while occurrence. Oh my! It wasn't! The signs of the resurrected Christ was real and was alive in their midst. That is why Brother Branham said in the book of the Seven Church Ages. He said, ***"The church that Jesus Christ is coming back for, is Mark 16:16 in action."*** Brother, it is Christ made alive through us in the miraculous. That is the attraction! That is what is going to cause the world to take notice of us, that there are a people, a different people, a rare breed of Christians. No, it is not our goodness, nor is it the good lives we live. We must live good lives, that has its place, but that is not what is going to show us to the world. And remember, the world does not recognize truth. So our stand for truth is not what will manifest us either. Only the seeds of God appreciate the revelation of truth. It is the supernatural that is going to be noised around, that will be the attraction. Then brothers and sisters, this place will not take the crowd at that point in time, because it is God's way of saying, *Take a look at my bride, the church in the Book of Acts. I am bringing*

them out of obscurity. I am bringing them into the limelight. Just take a look at my bride. The world will see the church in the Book of Acts for a short period of time. And before they know it, she goes off. She is gone! That is restoration in full. Because by the time she is brought back to that same image she had at the very beginning, God will tell His son: **"Now it is time."** And brother, when you see that, here come seven men. They do not all step out in one place. They are seven men positioned all over this world. Because brother, the bride of Christ is not made up of America alone. That is just one nation, out of the Universe, out of the whole bride earth! So that lets you know, the seven thunders will be men that are strategically positioned around this globe, to affect the bride, in her Universal geographical entity. You've got to see that! So, it is not the two men at Faith Assembly that will make up the thunders. Forget that! Forget that! That is child talk! And that is not assassinating their character either, because Brother Branham knocked a lot of falsehood when he preached. A lot of things he addressed. He addressed false things being preached out there, that we

may not fall into the same pit; That we may see where we are to walk. Halleluyah!

I have gone this far only to lay something: To let you see that restoration is the plan of God for now. Because God is trying to get a bride in the exact likeness of the first church. I had to lay out the content of that restoration, because it is total. It is complete restoration we will have, although the content of our restoration is different to that of the Jews. We only have to look in the Book of Acts, and see all we derailed from and lost, for that is what will be restored, in every material detail. Thus saith the Word of God, and I believe it with all my heart. But now we want to look at something: Getting the bride ready for rapture. How is God accomplishing it? Even getting a bride at all at this end time, How did God do it? How is He doing it? Church, **The beginning of God's move for the bride in this Laodicean Age, started with Malachi 4 Elijah, William Marrion Branham.** That was the first and beginning move of God in this age. Without him, without his ministry, and without his message, you don't talk of the bride of the end time. Why? There

was no bride fit for rapture! We were scattered in Babylon! And in Babylon, we were only bride, potentially, having an election. But since we were serving God by traditions of men in that day, nobody was ready for rapture, and nobody was rapturable. Because Christ is not coming back for a bride that is clothed with a denominational garment! No! And saying these things do not make Brother Branham God. But you've got to look at the logistics God Himself laid out in the Scriptures, how God will get a bride for Christ. You have got to see the plot! If you do not see the plot, you cannot move on. You cannot! You are looking at God's logistics. I repeat, The beginning of God's move in Laodicea, the beginning of God's move in this seventh and final church age, for the bride of Christ of the very end, starts with Malachi 4:6B Elijah, William Branham. He had a ministry of restoration. What is that restoration? It is simply to give back something in accessibility. It is to make accessible, the very truths we got lost from. You are looking at God giving back access to pure divine revelation of truth to the bride. But remember this,

when Brother Branham was here, God also used him to call out a bride, giving the bride accessibility to the pure undiluted revelation of Christ. That was the beginning of God's move in Laodicea. For he had a restoring ministry. Because he restored the bride to truth. But don't also forget, that was not the all of it, for it did not end there, it did not stop there. Because you have got to see the plot! That is why I started with restoration. You have to see where God is taking the bride. You have got to see that. Where is God taking the bride? Because until the bride gets there, she has to continue going there. She has to keep moving forward! She does not settle down. I said she does not settle down! She has to keep moving forward until she gets there. So the dealership of God for the end time bride starts with Malachi 4 Elijah, but it didn't end with it. But church, it is a shame the movement do not understand that. They don't know that. When Elijah's time came, he started with a supernatural ministry, an open display of the miraculous, healing the sick, raising the dead. Every cockroach was there, every roach, every tadpole came. And they

cried, seeing God move in the miraculous: *Oh my God! I've never seen God move like this before. God is real! God is so good! And God said we will see His glory if we really believe.* All sorts came to the meetings, because the supernatural is an attraction to everybody, believers and unbelievers alike. That is why God holds that up till he does a serious work on the bride, and His work is finished, and He knows we can bear it, and we will not bring reproach, and He can show us out, for we are in that image, and we can be displayed before the unbelieving world. Are you listening to me? But look at it, there came a time his ministry had to change, because the essence of his being sent was to get a bride. And only one thing will catch the bride. It is not the supernatural. Everybody comes for that! But when his ministry changed, after the 'dragnet' in the parable of Matthew 13 had accomplished its purpose, and his ministry changed to a scribe ministry, a ministry bearing the revelation of the Scriptures, unveiling the Word of truth, brother, that was a signal to God's predestinated seeds. When that hour came, and he started going into the

deep things of the Word of God, teaching the Serpent Seed revelation, and that of the Seals, men that had sat before Brother Branham, rejoicing and crying to see God move in such wonderful supernatural ways, started to go away, thinking: *"I thought he was a man of God. I didn't know he was a devil."* But then, that was when God's eagles started saying: *"Hallelujah! Glory! Brother Branham, give me more! Wow!"* God was using the unveiling of the Word to bring separation. Truth indeed is not a mixer. It never has. Like our brother (Alvin Suggs) was saying before he turned over the service, truth is not a mixer. Truth is a separator. Truth always separates, because God is not a mixer. God is not a mixer. God uses truth as a separator. Because you see truth, and you believe truth, and you walk in truth, whilst the other person does not see it, And you think you can have unity? You are joking! Amos 3:3 says: ***"Two cannot walk together unless they agree."*** The basis has to be the truth. If you see truth, and she does not see truth, there can be no unity except a compromise, and it will still not work. That is why Brother Branham said: ***A child of God, a believer,***

is an odd ball to an unbeliever, and the unbeliever is an odd ball to the believer. We are odd balls to one another, because we can't walk their way, and they can't walk our way. We are contrary one to another. We can't eat error as seeds of God, but error is their own food. It is the grace of God. But I am saying this, When Brother Branham started his ministry, and the supernatural was there on display, everybody gathered: The Roman Catholic; The Anglican; The Baptist; The Presbyterian (Are you with me?), The Church of God; The First Pentecostal Church; The Second Pentecostal Church; The Blackberry Baptist Church; The Chicken Licken Methodist Church, was there. Everybody loved Brother Branham! But when his ministry changed into a scribe ministry, oh, then men like John Hagee said Brother Branham went into error, that he went into a different ministry; That he should have remained only a prophet; But that when he went into teaching, he went into error. No, he didn't go into error! The unveiling of truth was the main reason why he came! That is why God sent him, to get a bride! And it is truth and

truth alone that can catch the bride. It is not for nothing when Christ said: **"My sheep hear my voice."** He didn't say My sheep hear signs and wonders. No! He said, **My sheep hear my voice, and they follow me.** Yet Christ is not here in his flesh, but he is here in a revelation we are following tonight. Halleluyah!

When that man, William Branham, was used of God to create enough attraction for seeds, by virtue of the display of the supernatural, during the post World War 2 healing and deliverance movement he spearheaded, his ministry had to change, from that dragnet kind of ministry, that simple gospel bearing kind of ministry, into the pure, solid, revelation of the bride. When that happened, because people could not understand the plot, because people did not see the plot, because people could not see the roadmap, because people could not see the plan of God, what God was doing, and why he was doing it, they missed it. And as such, men stood against Brother Branham. They called him a false prophet, because he went into his teaching ministry, to turn our hearts

back. But this is where I am going. Shortly afterwards, Brother Branham died in 1965. When he died, the majority of men that followed him did not understand the plot. They did not see the plot. They fell in love with the man, but they forgot the purpose of God. They did not see the purpose. They could not see the objective of God. Why do I say that? When 1965 came, and Brother Branham died, they couldn't move on, and that produced the **'Elijah Only' people**, the first group of people we have on the chart. With the prophet's death, the end time message followers were thrown into confusion. All sorts of men then rose up, with their own carnal and selfish ideas. But all had their testimony: **"I ate with the prophet; I rode in the same car with the prophet; He came to my house; We went hunting together."** Of what spiritual virtue is that to the bride of Jesus Christ? And now, his relics are there on display. But church, the people didn't understand why the prophet came, but they followed the prophet. And they still don't understand why he came, though they think they do. Hence at his death in 1965, the major camp that was carved out

of that movement, was the Elijah Only camp. Now, that is my terminology, and I will explain what I mean. Elijah Only people are people that believe there is no other ministry after William Branham. According to them, all we need to do is simply say what the tape says, and preach Brother Branham's sermons. Their attitude is: *"Don't preach your message. Don't even open the Bible, because we didn't understand the Bible, until the prophet came. Moreover, Brother Branham came and preached it all, and there can be no more revelation after him, because we didn't know the Bible."* I call them Elijah Only. What does that show you? They did not understand what God was doing. They didn't even know what God was doing. They didn't know what the ministry of that man was to accomplish. Therefore we can say infallibly tonight, they did not know the man. They did not know the man. Because if they truly knew the man, not in his flesh, but by revelation, they would have known why he was sent, and what his ministry was meant to accomplish. They would have known where the bride had been brought up to, at that era of time, and they would have

known, it cannot end there. We had only just started. This was just the first move. This was only the beginning. It was a major move, but it was not the all of God. But they didn't see it. They didn't understand. They didn't! Here they stopped! They didn't move on.

What does this camp produce? *Everybody, Just say what the tapes say. Follow no one other than the prophet.* But thank God for Brother Jackson! Halleluyah! Thank God for Brother Jackson! He is not my Lord. I have never made him my Lord. He is not my Saviour. He is not my God. He is a sinner saved by grace. But that grace made him who he is, and we have got to recognize that! But look at it. God anointed a man in the same Jeffersonville area, right after the prophet died, with the message of continuity. After Brother Branham died on 25th December, 1965, in the year 1966, the Chief Apostle, Raymond Jackson, who was on the ground, was inspired. **That started the second move we have on the chart. That was the second phase of God's dealing with the end time bride.** But did the

Branham movement know that? They didn't! And that voice began to lift up God's plan, saying: **The dealership of God with the bride of the end time does not stop with Elijah. This is the day of the five fold ministry.** Church, listen to this. A lot of people also latched onto that. They joined the bandwagon. But they did it without a revelation. You know why? They were a carnal bunch, mainly motivated by selfish ambition, and pride. That produced a branch that I call tonight, **the False Five Fold Ministry!** Here came men in those days, chorusing the five fold ministry. Suddenly, and overnight, everybody became a five fold ministry. The five fold ministry suddenly emerged in its full bloom, born overnight! They started chorusing: *"Five fold ministry; five fold ministry, five fold ministry, five fold ministry."* Church, and what did we have? A carnal bunch of ministry, devoid of true revelation! They did not understand how the five fold ministry was to be produced, and neither did they even know there is a foundation for that ministry, a foundation God had not yet fully

established at that time. But they began to peddle the five fold ministry, a five fold ministry without a foundation! Everybody became a five fold ministry, without a solid foundation! Everybody believed they held a part of the five fold ministry, contrary to the divine order Elohim established in the Scriptures, for the establishment of the five fold ministry! Yet, there is a divine order! If we did not know that truth before, Brother Jackson was used of God to make us see it in the Scriptures! These people just did not know there is a divine order! Men began to peddle a five fold ministry without leadership! Everybody became his own boss, and went his own way, and did his own thing. Everybody is a five fold! *I'm five fold, and I don't need to listen to anybody. I can do what I like, and I can preach what I like. You have your own revelation, and I have my own revelation. Our only leader is William Branham! There is no leader over the five fold ministry! We are all in the five fold ministry.* Babylon! Confusion! What a load of rubbish! And people believe something, for I have heard men say, *"I believe in five fold*

ministry; And I believe in apostles. Well, there is Raymond Jackson; there is Richard Gan; there is Joseph Coleman; there is Neal Frisby; and there is Ewald Frank. All these men are there. They are the apostles." Okay. So, what do we do? We pick Jannes; we pick up Jambres; we pick up Moses; And we bind them all together, as ministry for the bride. You know all you will have is Babylon! You know it is Babylon! Confusion! Because you cannot pick up Jannes and Jambres, because they withstood Moses! They had a contrary revelation! I said Jannes and Jambres who withstood Moses, had a contrary revelation! You could not mix them together and say, *"Well, he is called of God; this one is also called of God; that one is called of God; they are all one."* No! It doesn't work out like that! If you do that, that would show you are blind! It would show you are very carnal, and devoid of true revelation. But it meant this, That the Branham movement in its majority, not in its entirety, but in its majority, did not understand what God was doing. They didn't! Church, When God anointed Brother Jackson, and lifted him up, and gave

him a voice, that was the beginning of something in that era of time, after the death of the prophet to this age. And may I say this, The lifting up of that man became the dividing line. That is why I have that red line there on the chart (Brother Amos points to the dotted red line on the chart). Brother, the lifting up of that standard bearer within the movement, became the dividing line. It separated every other person from the potential bride camp of that day. Whoever did not follow was not bride. Whoever did not follow was not bride. Because his ministry became the dividing line, the separating line, of what God would accept, from what He would not accept, by virtue of the continuity truth he bore, just as God lifting up Brother Branham became the dividing line, in the entire religious world, of what God would accept as bride, in his hour of time. It is either you saw the truth, or you didn't! It was either you saw God's will, and you were dealt with by God, or you were not. But only as many as followed, out of a pure heart, with a true revelation, were bride for that day. Halleluyah! Why do I say that? As bride

saints, we must understand the logistics of our God, as revealed in the plot God has charted in the Scriptures, to accomplish His purpose for the end time bride. We have already seen the divine purpose of God for the bride, when we looked at the content of restoration. It is to take a bride home, in the very image of Jesus Christ himself. That is why there is a move for restoration. And the end objective of restoration is perfection. Because it shows, everything has been accomplished, and that God can now take the bride home, for His Son, Jesus the Christ.

But watch, the Bible lets you know this: Malachi 4:6B Elijah's ministry and message, was to produce the five fold ministry of Ephesians 4, because Malachi 4 restores to Ephesians! It is as Moses produced Joshua. And Joshua is a type of the Ephesian five fold ministry. But do not forget, the five fold ministry, as it is called, is a ministry made up of five folds of ministry. In other words, it is made up of five categories of ministry: Apostles, Prophets, Evangelists, Pastors and Teachers. Okay? But what people did

not understand, and still do not understand, is that the five fold ministry could not be produced, and was not produced, in one day. You have to look at the early church ministry set up! You have to go back to the prototype! Because the early church ministry set the prototype, that is, they constitute the blueprint, which the bride of Christ at the end time must walk by. Ephesians chapter 4 gives you the five fold ministry. Everybody began to chorus Ephesians 4 (five fold ministry), following the death of Brother Branham. But what people do not realize is that, Ephesians 4 ministry is not produced in one day, and also, all the folds are not established in one day either. There is a beginning fold for the five fold ministry. That is why on the day of Pentecost, before there was one prophet, one evangelist, twelve apostles were on the ground. I wonder why Jesus did not give one prophet as yet? Why didn't he say, *"Okay, let me give just one prophet. Let me call, maybe six apostles, two prophets, two evangelists..."* (Are you listening to me?), *"...and just make a mini representation of all the folds of the ministry."* He

didn't! They were twelve apostles on the day of pentecost. Do you know why? The numerical representation of the Nation of Israel, number 12, constituted by the 12 tribes of Israel, had to be constituted in the apostolic ministry set for the Jews, because salvation starts first with Israel, even as it is written, ***"Salvation is of the Jews."*** Hence, the church of Jesus Christ, the early church, started with twelve apostles, who make up the head of the ministry. And when the hour of the Gentiles came, the ministry of the Gentile bride also started with apostles, the beginning fold of the five fold ministry: Paul and Barnabas! Oh my! That is why 1 Corinthians chapter 12 verse 27 says: ***"Now ye are the body of Christ, and members in particular."*** We are a particular member of that body. Then in verse 28 it says: ***"And God hath"*** (past tense) ***"set"*** (positioned; established; commissioned;) ***"some in the church, FIRST APOSTLES."*** What ministry do you see on Pentecost? There was no prophet there! Only apostles were in the upper room! And when Pentecost came, there

were only apostles on the ground. The other folds were added later on, as conditions demanded. When the hour of the Gentiles came, it was the same way, the same pattern. It was not different. But listen. The apostles, when God put them in place, were the key men within the ministry, because they were the ones that would bear the revelation that the ministry will use for the bride.

Let us ask ourselves: What is an apostle? Brother Branham said an apostle is a sent one. But everybody in the five fold ministry are sent! That is the truth! Every man in the ministry is sent, if God has really dealt in your life. So the prophet did not really explain what an apostle is. That is why Brother Jackson said: *An apostle is one sent with a message, a person that has a message, because they bare the revelation of Christ.* If you do not know what an apostle is, how can you identify one, even if he is standing before you, and is sitting in your midst everyday? You have got to be able to identify who an apostle is. Why? We have the mind of Jesus Christ! We are bride

saints, and we are walking strictly in the light of divine revelation. We are not following man's idea; for we are looking at the blueprint, and we are following God's roadmap. So an apostle is a man that is sent with a message. And if he is sent with a message, then he must be revealed. He must be a man bearing a true and pure revelation. Because if all the other folds of the ministry are men that will feast at their feet, and will use their truth to dress the bride, then an apostle must be revealed. He has to be! You will not have any apostle, who does not have an eagle eye. Because I will tell you this, which you probably already know: An apostle, like Brother Jackson made us understand, holds a line on truth, to keep it free from error. So an apostle is a guard, a guard for truth. That is why they were the ones that were used to lay the foundation of the church of the living God. Every revelation of truth the New Testament church received, outside of those Christ gave in the days of his flesh, came strictly from apostles, every revelation. Because that is the first order in the five fold ministry! That is the head of the Ephesian

ministry! They are the custodians and inspired writers of the faith of Jesus Christ, the founding fathers of our faith. I am coming to some things. But church, we are coming to the chief apostle, but let me brighten the pathway concerning the ministry of the apostles, because it is a plural ministry. But they all together form the first fold of the five fold ministry, that is, the beginning ministry. It was so in the days of the early church. And if this is true restoration, oh my, if this is true restoration, and God follows His own prototype, and God is faithful to His own roadmap, and restoration is true, then you know at the end time, God will have to start first with apostles. Even though He may give a potential for all the other folds of the ministry to men, he will still start first with apostles. Who are apostles? They are a people bearing a revelation, because they are a people with a message. Listen to me. In the Book of Acts chapter 1, we see Peter, an apostle, a man with a message, a man with a revelation. He went into Bible prophecy, the Book of Psalms, and he brought out one prophecy, concerning

Judas. Jesus Christ did not tell him that, but the Spirit of Christ inspired him to do that! I said, the Holy Spirit inspired him! He went into the Book of Psalms, and he picked out a prophetic utterance of David. In Acts chapter 1, he said: **“...This Scripture must needs be fulfilled, that was spoken through the mouth of David, concerning the bishoprick of Judas, who was numbered with us, and had obtained part of this ministry...”** Are you listening? He gave the criteria for the man that would take the apostolic position Judas held. That is where we stopped on Wednesday. He gave the criteria for that ministry. He said it had to be a man, that not only followed Jesus till he was caught up, but it had to be a man, who started with the ministry of John the Baptist. What does that tell you? **There will be no apostle who is devoid of the knowledge of what God has done in this day, to the extent God has done it.** You will not have one apostle, who will be set in office over the bride of Christ of the end time, who does not know what God is doing today, and to the measure He is doing it. If you do not know it, it

simply means you are devoid of understanding, and of the dealership of the Spirit, in the light. That is why you do not know what God is doing. Your understanding is very limited. And a person limited in the understanding of truth, and in the dealership of the Spirit of God, cannot be an apostle. Because God will not position as an apostle, brother, a sixty-fold or a thirty-fold christian. Not that anybody is anything of himself, it is the grace of God. But this has nothing to do with individuals! It is what God ordained for the ministry. I am simply saying that the apostolic ministry is the highest fold, the highest calling in the ministry. Then it has got to be made up of men, that God Himself, by His grace and sovereign will and mercy, has invested with a capacity to be just that. **They will be the eye of the ministry.** That is why when evangelists are still not seeing, brother, that apostle can see! Because he has an eagle eye! When other men in the ministry are still not sure, thinking *Well, we don't know... We are still waiting on God*, the eagle eye of an apostle sees where the plumbline lays. He does! That is why they are the

apostolic head for the entire Ephesian ministry. It is the capacity God has invested in men. It is not of themselves. It is the grace of God. But that grace has to capacitate them to be what they are to be for the bride. Hence they are revealed. And as you know, revelation is not what you go outside your house in your backyard to pluck. You can't say, *“You know, wait for me, sister, let me pluck some revelation. Okay now, What is it?”* No! No! No! Revelation is within your heart by the Spirit! Halleluyah! When an issue is laid on the floor, brother, and you look at it with the eagle eye, as an apostle, you know where the truth of it lays. Halleluyah! You know where it lays! He must have the ability to divide truth from error! He must be able to see right from wrong! Brother, sister, an apostle is a person with high spiritual sensibility. He is a man whose spiritual senses are sharp and alert! When the ministry, brother, are hanging in the balance, brother, they are the ones that give stability to God's people. They give stability to God's people, because they hold the rein on truth, and are the fathers of the faith of Christ. Simple! I

have a reason for going down this route, because we must know who an apostle is. It is not enough to believe in apostles, or to merely expect them. The material question is: Who are apostles? How do we recognize them? How do we recognize them? That is the point! I repeat, the apostolic ministry is the head of the five fold ministry. It does not matter what people at Faith Assembly believe or don't believe on this issue. It is the truth! And no man can produce it of himself. God will produce it, and God is going to do it. It is not for us to manufacture anything. But we have got to believe. We have got to believe. Unbelief will not take anybody anywhere! Unbelief will only strip a person of grace. It will only divest a person of his own potential position in the bride. So we cannot afford unbelief. Unbelief is too costly for us. Halleluyah! Unbelief is too costly for us. We just believe truth. Halleluyah! I have a reason for going down this route. Praise the Lord! Because we have to see that the apostles come first. Yes it is true. According to 1 Corinthians 12 verse 28: **“And God hath set some in the church, FIRST**

APOSTLES, SECONDARILY PROPHETS.” That lets you know, the next order of ministry that will come after apostles, are prophets. And don't you believe what Brother Roy Mimms said! He said that we will not be able to identify prophets or apostles. That is utter absolute nonsense! Let me ask you this: When a Medical Doctor enters his clinic, don't you know who a Doctor is? How many have gone to a hospital and not known the Doctor? And if you see a Janitor who is cleaning the floor, are you going to call him Doctor? When you see a Mason coming, you know a Mason. You will not look at a Labourer and call him a Mason. When you see an Architect with his designs, sitting on his table, you know he is an Architect. You would not call him a Lawyer, would you? It is the same thing with the ministry. Every fold of the ministry will be identified. It is not mysticism. It is a reality. The ministry will be made up of identifiable men. So don't tell me as Brother Roy Mimms said, *“It is like people that are served in a restaurant; you know the waiters are there, but you do not see them.”* That is a lie! We see waiters! They

are plainly identified by the clothes they wear. We know who waiters are! That is a fable! It is a fable! And the bride does not feast on fables! We live on the reality of the Scriptures. The second order in the ministry is not even the evangelists. So evangelists have to shut up and sit down, until the apostolic head are put in place, because these present day evangelists do not know what they are talking about! Thus saith the Word of God: **“First apostles!”** (1 Corinthians 12:28) **“First apostles, secondarily prophets”**, before the evangelists are slotted in place. So, until the apostles are on the ground, there is no evangelist anywhere in the original substantive five fold ministry, except only as a potential. Then, they better sit down and shut up, and look to God to set the head in place, and show them the direction, and show them the way, and let them stop talking like chattering squirrels. I say that to shake people! I do not say that to you, but I say it because it is going on tape. We are either believers or we are unbelievers. Period! You either believe truth or believe a man. You have got to take your eyes away

from men, and look in the mirror of the Word of God, and make the Word of God your only friend. You have got to do that! We have spent an hour already. I hope you are not too tired. Oh my! God help me. I appreciate you. But you have to look at this thing Scripturally.

The apostles come first. Brother Jackson laid that out, over and over again. But church listen, **Although apostles come first, you must also realize that all apostles are not established in one day.** There is a beginning office for the apostolic fold. The starting office for the apostolic fold of the ministry, in the first church age, for the Jews, started with Peter, **the apostle** to the circumcision. I wonder why Paul could write in Galatians chapter 2. He said: **“As Peter is the apostle to the circumcision, so am I the apostle to the uncircumcision.”** And Barnabas was there, a fellow apostle to the Gentiles, for they went together to Jerusalem. I wonder why Barnabas did not say: **“Shut up, Brother Paul! I think you are being too proud! Who made you bigger than I? We are all on the same level as**

apostles!” We are all brothers. That is the truth. But the grace of God makes one this, and another one that, all for the edification of the body. And what care I, what role a person performs, as long as God dresses my soul, and prepares me for glory? What is my problem? What is my problem? It is when ambition and ego comes in, causing men to stand in the way of God's will, that they care for position, and for who does what. And when a man does that, you are doing yourself harm. You are only undoing yourself. Because no man is big enough to stop God's will. God's will will prevail still. Oh my! The beginning office of the apostolic ministry fold, in the first church age was the chief apostle. There was a chief! The Bible calls him THE APOSTLE to the circumcision. And that was Peter. Why don't we fight that?! If we fight the chief apostle for today, why don't we fight that of the early church? Why don't we fight that? How come we believe that one? And if we talk about restoration, how can the order of ministry be different, when God has set an order in the Scriptures? How can it be different today? If that was

the original principal ministry, to initiate the five fold ministry, why would God start differently today? Then I have to ask you, What is restoration? Does God change? And does He change His ways? I have to ask you a gain, What is restoration? When we talk of the ministry, what kind of ministry are we being restored back to? What ministry did they have in the early church? They had The Apostle, and they also had other apostles, and together, they made the apostolic head over the ministry. If that is the way it was then, it will be the same now. Because it is the same Spirit! It is the same Lord! It is the same body; the same ministry; the same everything! It has got to be! But what the Branham movement did not understand, is that there is an order of establishment of the ministry, and also that there is headship in the ministry. Once Brother Branham died, and they heard about the five fold ministry, everybody said: **“I am in the five fold ministry; I am in the five fold ministry.”** People didn't recognize Brother Jackson, the chief apostle. They didn't! They said: **“He should be preaching the**

Sermon Books! He is just trying to do his own thing, and make a name for himself. Moreover, he does not even have the supernatural, and he calls himself an apostle. He does not have the supernatural." What a shame! You do not know an apostle yet. That is why people have such a carnal response! In the Scriptures, we see Peter, we see John, we see James, and God did a lot of things, bordering on the supernatural (the miraculous). But you are not told every other apostle performed wonders! But we can mention the names of apostles God used to perform wonders in the New Testament Scriptures, but does that mean they are not all apostles? Is it just about the miraculous? Yes, we know, at the end time, that apostolic glory will be there. But watch, God is at liberty to do things the way He wants, and according to His plan. God is first getting a bride straightened out revelatorily, getting her ready, washing her with the washing of water by the Word, that she may be without spot or wrinkle or blemish, or any such thing. And the revelation of truth is the means God is also

using to separate her from all that is none bride. That is why the emphasis of the dealing of the Spirit of God today is on the unveiling of the Word. God's pre-eminence is in truth. That is why God put a cap on the supernatural move. There is a cap on it. You did not put it there, God Himself did. And when it is God's time, He will remove the cap. Oh my! You will see things happen. But we are a people that must know WHAT God is doing, HOW He is doing it, and WHY things are the way they are, because the pre-eminence of God right now is revelatory. That is why Brother Branham when they asked him, *Will the bride have a ministry?*, he said: *Sure! It will be made up of apostles, prophets, evangelists, pastors, teachers.* He said, *But it will be a humble ministry.* I ask you: What is the humility in it? Brother, it is because the bride ministry will not come with smoke and fire in its beginning. But at the end, it will be there. So we have got to see what God is doing. So what am I saying? I am saying in essence, when God raised up the chief apostle, brother, God gave him a voice, a continuity voice, because that was the second move. It is not

a different move. It is a continuing move, but it is the second phase. But church, through William Branham, God gave the bride accessibility to divine revelation. That is the third pull. That started the third pull, but that was not the end of it. Because, brother, by the time the chief apostle came upon the scene, the beginning ministry of the five fold ministry, church, the third pull was carried on (or extended), through his ministry. God just carried on the third pull in a humble way. Why? That is why, brother, revelations upon revelations were opened up, giving the bride access to continuity of divine revelation, access to things that only the Spirit of God could unveil. The third pull did not stop with Brother Branham, although it started with him, for he initiated it. But it did not end with him. And, church, when God lifted up the chief apostle, Raymond Jackson, God carried on the third pull through his ministry. He is the original principal ministry, an end time reproduction of a ministry God set for the early church, a man that sits in the office of Paul for today, as the principal ministry within the five fold

ministry. And that is why I said, When God raised him up, his ministry, and his voice, became the dividing line (This is represented by the red dotted line on the chart). Whoever will not walk with him in the light he bore, will not be bride for that era of time. You have to follow continuity! Why? Because God has moved on beyond what Brother Branham brought! Therefore, the stakes have been raised. And once God raised up the stakes, and shed further light, brother, ignorance was no more operative. It was no longer an excuse. It became willful blindness for people not to walk in the continuity light that God was shedding at that era of time. So that is why I said, his ministry truth became the dividing line, and it separated the true bride, from the false. Because you have the true bride, and the false bride, a people who think they are bride, and are not bride, because the true bride is identified strictly in the light of truth. The bride is identified in the light. It is therefore not what people say; it is not what they think of themselves; it is their stand for or against the truth, that shows

whether they are bride, or that they are not bride.

So we say this, saints of God, when Brother Jackson's ministry started, it brought a dividing line. That is the red line on the chart. But let me say this. The people that followed Brother Jackson, the majority of them, did not understand what God was doing. They did not even know that man's place. They did not know his office. They did not know who he is. I did not say everybody, I said the majority! It is the same thing that happened in Brother Branham's following. The people did not really understand who he is. They think they do! They can quote Malachi. But, how come they have so much understanding of Malachi 4, until, brothers and sisters, they could not move on with God in His objective? How come? That is why, in the wilderness, they also followed Moses, but they were dying, following Moses! They were dying one by one, following Moses. They died, following the message of the hour. God swore they would not enter into **His rest**. God swore by His own name. And he told

Moses, make a u-turn. Just go in semi-circles. He said, From twenty years old and upwards, everyone of the unbelievers, let their carcasses fall down. They were dying, following the message of the hour. And Brother Branham looked at that as a type of his ministry, and came with a message: "One In A Million." That is not a message for denomination! That is a message strictly for his followers! That as two million or so followed Moses, and only two made it to the Promised land, so will it be under his ministry. That is a serious message! And Paul already laid it down in 1 Corinthians chapter 10, as a type! He said, *As all were baptized unto Moses in the cloud and in the sea, in a type, and as they all ate the manna, a type of the revelation of Christ, which the bride of Christ of the end will have, yet, they all perished, and their carcasses littered the wilderness...* They were dying following the message of the hour. Why? They did not have a revelation! So it was in Brother Branham's day! That is why he said, *Every revival produces twins.*

Let me say this, as I try to wrap up for tonight. I was hoping to finish this tonight, and go to something else. But may God have His way. But watch. Brother Branham said: Every revival produces twins, and he proved it. He took the revival in Luther's era, Moses' day e.t.c. He went through time to prove it. But listen to me. What does that tell you? **If every revival produces twins, that lets you see, every move of God produces twins. So it means this, When Brother Branham was on the spot, the mass of people that followed him were made of two camps - the true bride, and the false. But the identity of the true bride is revealed in the light of the Word the prophet bore.** Nothing identifies the bride outside truth. Nothing identifies the bride outside truth. Nothing else does! Okay, now watch. When Brother Branham died, two camps emerged, the revealed camp, and the unrevealed. You had the people who had a revelation of who he is, what his ministry was to accomplish, and who were also looking forward. On the other

hand, you had those who were looking back: *"Oh Brother Branham! Brother Branham! Oh Brother Branham! God sent a prophet."* That is where they stopped. That is all they see. Brother, they are the Elijah Only. Their bus-stop is a 1965 bus-stop, the year the prophet died. That is, They receive no revelation coming after 1965. No! And it has been about forty years, for it will be exactly forty years in December, since Brother Branham died. Yet, they never moved on! But the issue is this: Now, here (Brother Amos points to the chart), you have Elijah Only people in the message. Here, you have the False five fold ministry, and here, you have the true ministry of the true bride, determined by the followership of the ministry light, the chief apostle bore. But then you say: *Brother Amos, We all believe the prophet. We should unite together around the message.* It cannot be! Because to start with, they did not all have a true revelation of what the message is. So how could you have unity then? How could you unite around the message of Brother Branham at that hour,

when they did not all have the same revelation? The only people that could unite together, were a people that had the revelation of the truth that man brought, and would stand for that truth. Why do I say that? Although it looked like Brother Branham's message was a common denominator, still the truth that his message carried was a separator. Let me take it again. The message of Elijah was a common denominator, but the revelation buried in that message, was a separating factor for the two vines (the two seeds). Why do I say that? It is simply because it was not possible for Brother Jackson and his group (his following), to unite together in the name of the message of the hour (Are you listening to me?), with those following the glare of the False five fold ministry, and the Elijah Only. It will not work! It will not work! **"Two cannot walk together unless they agree."** But then we can say: *But, brother, We all believe the same prophet!* Yes! But we do not believe him the same way! It is revelation that makes the difference! It is revelation. If it obtained then in 1966, it obtains

the same way today. It is therefore not enough, that we all stood with Brother Jackson in the light he brought. The truth today is, We do not all believe the same thing! It is obvious tonight. I said it is obvious tonight! People are tearing down the revelation of the headship of the ministry. People are even saying that evangelists will bring out new revelations. Brother Bud Thompson said that evangelists are going to bring out new revelations, and that he is going to bring out new things from the Seals! I say I am waiting for him to do it! That challenge is in my new book. That does not amount to flinging his character! It is simply standing for truth. It is standing against error. That is not about personality. I do not care for personality. You can call me a rogue. You can call me a robber. You can call me a dupe. Call me any name you want to call me. It does not bother me. As long as you cannot touch the revelation of truth I stand on, what you call me does not affect my soul. I do not worry for that. And neither am I going to stand here and defend myself, saying: *"Brethren, Please*

understand. I never went from church to church looking for money." Let people believe what they want to believe. I care less for that. At the end of the day, glorification is not in man's hands. It is in God's hands alone. And God knows who is standing, and who is not. God knows who is faithful, and who is not. Final judgment is not in man's hands. It is in God's hands. He said: ***"Recompense is mine. I will reward each man according to his own works."*** As long as they cannot tear down my truth by the Bible, they cannot touch me. They can smear my name as much as they want. I do not care for a name. I am not looking for a name. If I was looking for a name, I would fight for my name. But I am looking for the integrity and the honour of my God. When they tore down the name of Jesus Christ, you know, brother, calling him a fraudster (Beelzebub), he did not mind them. They hated that man so much, until they had to raise false witnesses, who actually accused Jesus of things he never did. Jesus never one time defended himself on those things, not one time. He let it go.

He had to let it go, because it was not material to truth. The truth a man stands for, will bear him out. The truth a man stands for, will bear witness of him. And if a man is not faithful, he cannot increase in revelation. An unfaithful man cannot grow in revelation! There is no insincere man that can grow in spiritual revelation! At the end of the day, if a man is faithful and sincere, he can only increase. The more you kill him, the more he grows. In fact, your killing, your acts of trying to kill him, will be the very means of his growth. So kill him, and give him more of a name! ***"Two cannot walk together unless they agree."*** Yes, it looked like there was a unity, when Brother Jackson was on the ground. But so also, was there a unity in Brother Branham's day! But you could not hold that unity! Why? Because different birds were preying on the message, looking as believers, until he died. His death created a great shaking in the entire movement because it was sorting out days; an hour for sorting out seeds. God took away the prophet, to show the unbelief in them.

So also, as long as Brother Jackson was here, every ministry standing on that platform, was a "faithful man", "a believer". We all thought they believed! That is why that man had to go. We did not know that then. We did not know why God took him home. But now we know. He had to go. He had to go. As long as he was here, every man looked like a believer of the continuity message. We did not know that the men that stood there with him did not believe a dime! But why will they believe? In less than one year, they are tearing down the things he stood for, and you say they believe? And a man sits thirty six years under the man, another one sits twenty six years, and in less than six months, they have destroyed what that man used forty years to build. God have mercy!

Brothers, I cannot be angry. I cannot have bitterness in my heart. Why? When I see how God in His mercy planted my feet upon the rock of truth, and I know where I am standing (It is the grace of God), Why will I be bitter, when God has kept me solidly in the truth? I can only look at them and

pity them, because they know not what they do. Christ looked at them and said: *Father forgive them. They are just ignorant.* If they know, Why would they do that? They wouldn't! Why will a man kick against the pricks, if you are in your right senses? So, you just need to pity them. And I have to thank God for my own position. It is God's grace that helped me to see my way through. It is grace that helped me to stand, when others are falling. It is grace that made me to see, when others could not see. And you too can say the same thing tonight. Because we are all in the same shoe. It is just grace! And brother, is it our doing? No! God's mercy made the difference. Then, why would we be bitter? You just pray for them, and move on. Halleluyah! So, in bringing my message to a close tonight, I have to say this. With the death of Brother Jackson, it is not possible for all of us in the continuity light following of Brother Jackson to unite together. There is no unity in that following tonight. The only true unity that exists today is in the midst of the true bride, a people that saw something; a people that truly understood something;

a people that saw the plot; because if you cannot see the plot, you cannot move on. If you cannot see the roadmap, there is no moving on for you. The only thing left for you is derailment. Then, How can a person who can see the roadmap unite together with a person who does not? Then I ask you, What did you hear from Brother Jackson, when he told us the great separation is coming? I am not rejoicing over it, but it is still a reality the bride is facing. And it is according to God's Word. But as long as we can be found in the truth, that is all that really matters. May God just keep us faithful in the truth. That is all we can pray. It is not a matter of numbers. It is not a matter of numbers. How many come, and how many go, does not matter. Because the bride will follow truth, and the bride will move on! But I say tonight, we cannot say because we had a foretaste of unity, we must as such all come together. There is no basis anymore! Because it is obvious now we do not all believe! We do not believe the same thing! And let us listen to Brother Jackson, when he said, *We can be so loving, until we can put a baby in the same cot with*

a rattle snake. And like I said one night, Sometimes, we love more than God. And you can love more than God. Because, sometimes, when God is finished with a matter, and He is angry, you still love. And that is carnal! For your love cannot be more than God's own love. Because at the end of the day, when your love, brother, puts a rattle snake with a baby in a little cot, and you want unity, it will not work. You may sing: "*Koochy, koochy. All things bright and beautiful, all creatures great and small... the Lord God made them all.*" You know somebody has to die! And it would not be the snake! It would be the child! There is a basis for unity. You can try all you want: Friendship, money, family, whatever, as a basis. It will not work! Because, brother, every revival produces twins. If I may say tonight: With the death of the chief apostle, something is going on. Let me say this: The chief apostle's ministry, in its establishment, gave us the second move, as indicated on the chart. Before he died, we all believed he would be on ground. That is why I have this here (Brother Amos points to the chart where the chief apostle and the

apostolic head is positioned). Because as the chief apostle, we were expecting him to lead the bride through. That meant, we would have come to this point here on the chart, where the chief apostle would be on ground, with the other apostles, giving us the full apostolic head. And the full apostolic head would in turn have produced, the five fold ministry. Because God would have added the other folds to it, to complete the five fold ministry, having the apostolic head over it, and still with the chief apostle, Brother Jackson, on the ground, leading the way, just like Paul, in relation to Apollos, and Barnabas (Are you listening to me?), and Andronicus, and Junia, all those men with a live ministry on the ground. But it never happened. You know why we say that? Before God added any other apostle, in His substantive office, God took Brother Jackson home. Therefore, the potentials that would have obtained here (Brother Amos points to the chart), we have to cancel out. Why? Because Brother Jackson is no longer on ground, to be with the other apostles, and to lead the original substantive

five fold ministry. But that is what we expected, that Brother Jackson would do that. That is why I called it on the chart, R. Jackson and other apostles. That is the apostolic head, having Brother Jackson in the lead. But that was never obtained. Why? Because God took him home! So, that is why I cancelled that potential route the ministry's establishment would have taken with a yellow colour. Because that was our expectation. It never was to be. But look at it. No sooner had he died, **a strange ministry** was born, for we have a strange ministry on ground tonight. The strange ministry is a two-man leadership committee of men, who are challenging fellow men of God, in the following of Brother Jackson, asking everybody to repent and recant, and asking for apologies from men, up and down the whole place. They will be worse than the Branham movement! I don't say that out of anger, because they do not bother me. If I was looking for fellowship with them, I would be bothered. But I am not. I just love truth. God helping me, that is what I will stand for. But I know God's children also love truth, and we will join

hands together, in the light. But this is where I am going. You have a strange ministry at Faith Assembly tonight. Brother Jackson said, ***“God never led His own people by a committee of men.”*** How many times has Brother Jackson said that?! And no sooner had he died, a two-man committee was formed. (Brother Amos is referring to James Allen and Bud Thompson). They have to put heads together, both of them, even to preach! ***“I preach half, you preach half,”*** and both halves make a complete message! Men are sharing messages and sermon titles! That is absolute nonsense! I never ate that in denomination! Why will I stand for that today? And they are telling men what to do, and what not to do. Every man in the ministry, in the Jackson movement, is even afraid. When they cough, people must apologize! And they say: *Well, well, well, we are not taking over Brother Jackson's apostolic ministry.* You know that is taking over! It is strange! It is a strange ministry! I am not flinging their character! I am flinging their stand, and showing you a false ministry! It is not about personality! It is about

truth! This is not a personal issue! It is about life! It is a strange ministry! And as if that was not enough, now they project a ministry that is incomplete. That is why I call it a strange ministry, because they do not even believe in apostolic headship! Because now, they say evangelists are going to be used to bring out new revelations. They say that the ministry of this end time will be different, and as such, God is going to use evangelists to bring out new revelations from the Bible. What a pack of unbelievers! So, I do not even know what to call their ministry, because I cannot call it a five fold ministry, because they say you will not even be able to know the apostles or prophets! So it is not a five fold ministry, particularly since you cannot identify the prophets! And another ministering brother in their following said, *Well, Pastors will be used in a different way at this end time.* Well, if it is restoration, I say, whatever seed that pastoral ministry bore in the beginning, in the early church, that is the same seed it will bear at the end time (at harvest time). Brother, you have got to keep your eye on the blueprint! That is why I called it a strange ministry

(Brother Amos wants it added for the sake of the Scribe, that this strange ministry, is just as strange as the ***“Jehu and Hazael”*** ministry projection of Rolf Strommen and Johnny Loggins, which according to them, is a ministry that takes over from the five fold ministry). May I say this, the bride will not be led by **any strange ministry**, because it is obvious they do not believe. They do not believe in the five fold ministry. They do not! They do not believe in a full-fledged five fold ministry! They do not believe that there would be literal apostles and prophets. But I guarantee you, on the authority of the Word of God, there will be! Hold to the Word! There will be a full-fledged five fold ministry of live apostles (Plural; identifiable, just like any other ministry); live prophets and evangelists; live pastors and teachers. There will be no mystical ministry among them, until you can know who a pastor is, but you will not be able to tell who an apostle or a prophet is. That is absolute nonsense! That is why I call it a strange ministry! You must know we cannot have unity with these men. But I did not

say when I see them on the road, I would not greet them. I did not say that! If they say, "*Brother Amos, Can you help me do this thing?*" If I can do it, I will be glad to do it for them. If I see them on the road, I will greet them. They are not my enemies! They are my brothers, but deceived brothers. Yes, but my brothers. This is not personal. It is by the grace of God we are able to make a right stand. I have to thank God for my portion. It is grace, and not because I am better. But the issue is this: There is no unity in that strange ministry setting. There is only going to be true unity amongst the true bride, because every revival produces twins. That lets you see, not everything will go, in the name of Raymond Jackson. Everything did not go in the name of William Branham. Everything is not even going to go in the name of Jesus Christ. How much less in that of Raymond Jackson. Christ said, ***Many will come to me in that day and proclaim: I did many wonderful works in your name. I cast out devils. And I will say, I never even knew you, ye workers of unbelief, workers of iniquity.*** So if

everything does not go in the name of Jesus Christ, and if everything does not go in the name of William Branham, Why would everything go in the name of Raymond Jackson? It cannot! Because every revival, every move, produces twins, until we come back to pure seed. There is a picture I am going to show you from the Bible, God helping me, about the original seed church, the original bride church, the pure seed church. So it means this, brothers and sisters, there is a strange ministry, tonight in the Jackson movement. It can only produce the false bride. Because, brother, **Elijah Only**, and the **False five fold ministry**, produced the false bride, in Brother Branham's day. And brother, **a strange ministry**, can only also produce, the false bride at this hour. It will not produce the true bride. But church, with the death of Brother Jackson, comes the third move. And God is perfect in three. I will continue tomorrow, by the grace of God. But I just feel I need to reach a place where I can comfortably carry on tomorrow. Because there are serious issues we are going to be dealing with. But I just pray

God will help me, because it is one thing to have something burning in your heart, and it is another thing for you to bring it out perfectly. Only the grace of God can make a difference. So I covet your prayers, that God will help me, because I want to do justice to the picture God has burned in my heart, from the Word of God, bringing it forth in a way that I know, I have not left stones unturned. I just want to be faithful, God helping me. I just want to be faithful to truth. It is not about having a name. It is about faithfulness to God. Because, brother, I have my eyes on that great glorious day, you know, that glorious resurrection morning. I just want to make it. I want to make it on that day, you know. So, that is all that matters.

I want to appreciate each and everyone. And I want you to know, my words may be a little harsh, but it is all spoken in love. Because I want you to see something. I want you to see something. Because you have got to see the plot. There is a plot God has charted out in the Scriptures for the end time bride. You have got to see the plot. You have got to see the plot. You have got

to see it. Brothers, we want to trace the movement of God, right to the very end, God helping me. But that is going to lead us to other issues, for there are other things I have to tie in with this message. I just pray that God will just help me, and that God will help us all. We need one another. We are one family, just one happy family, and there is nothing that can bind us together, like truth. May God give the bride, may God give us, faithful men. Men who will not seek for fame. Men who will not seek crowds. Men who will not seek after money. Men who will not seek for popularity. Let me tell you this, If I was looking for money, I would be swimming in it now. Because I come from a Country, where they can do anything in the name of God. I tell you that. It is the truth! Come to Africa! You will see where churches are buying land worth eight hundred million naira (N800, 000,000 / \$6.1 million), not to talk of the amount needed to build on it. They are accumulating money amass. And people are ready to give all they have to support the work of God. Come to my country! The churches are swimming in money, big

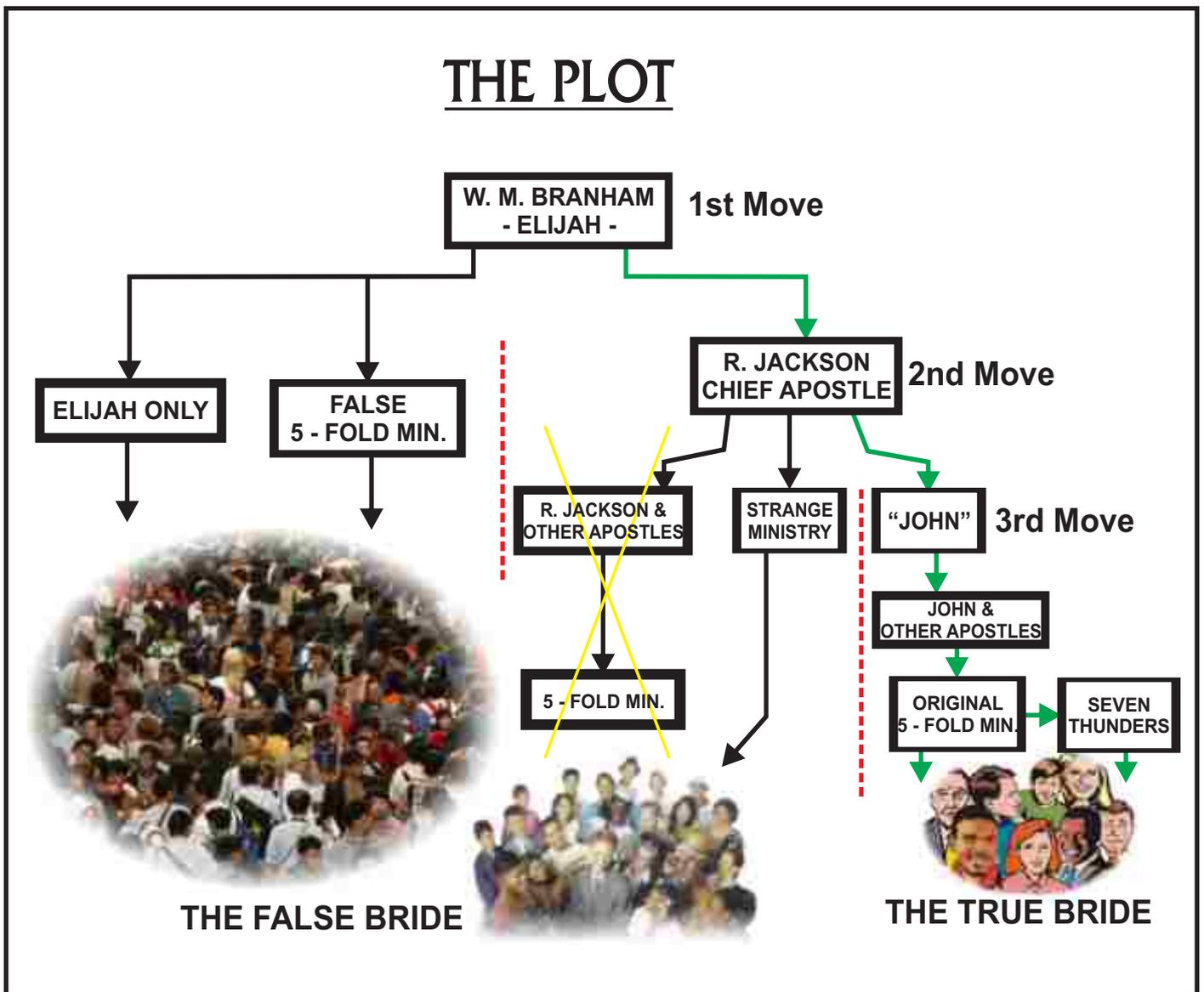
time. If I was looking for that, I would be swimming in it, because by God's grace, I know who is who in my Country, and we know how to bring them in too! But that is not the way of God. ***“What will it profit a man, if he gains the whole world, and loses his soul?”*** So, yes, I may not have money, I do not care for that. But I thank God He has given me truth. And that is all I care for, because I have my eyes on a Kingdom that cannot be shaken. I have my eyes on that heavenly home, where robbers cannot steal, and where moths cannot eat nor destroy. My home is not here. I am a pilgrim here. We are all pilgrims. Hence we have our eyes set on that heavenly Kingdom. So it does not matter what comes. We bear with whatever God lays upon our pathway, looking to Him for grace to see us through. But, my God, I do not want to loose my crown. I have my eyes on that crown, the crown God has reserved for the bride. May God help us to obtain it. Let us bow our heads in prayer.

Our heavenly Father, we thank you Lord tonight, for your grace. Father, we thank you for thy truth. I

want to thank you for my brethren, for your grace upon their lives, for their love and their stand. It is your doing Father, and we give you all the glory. Father, so much has been said tonight Lord, by a man, just a mortal, with words inarticulately uttered. But Lord, your Spirit is what makes the difference. May you take the words that have been uttered tonight, and re-interpret it into the heart of your children and give them an understanding, that they may see the plot you have charted in the Scriptures, and that together, Lord, we will stand in defence of your Word, even if the whole world stands against us. But help us to have our eyes on you, in the light of your truth. Father bless each and everyone, and bless the ministry of the bride. Lord, I just pray that you help the ministry to be faithful. Lord, without you, Lord my God, we cannot stand. May you uphold us my Father. Bless everybody Lord. Help us O God. In Jesus name. Amen.

May God bless you. Amen.

The chart Bro. Amos used throughout this message series.



Announcement

Our Convention dates for 2007 are as follows:

1. May Convention: 17th - 20th May, 2007.

2. Nov. Convention: 15th - 18th Nov, 2007.

All are welcome. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastor@bftchurch.org

Any prayer needs, please make your request to:

p-requests@bftchurch.org

For those who prefer to write, our mailing address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1 - 5 (January 2007).
2. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
3. Affinity With Evil (February 2007).
4. Where Are We? (February 2007).
5. The Way Forward (February 2007).
6. The Plot, Part 1 (March 2007).
6. The Plot, Part 2 (March 2007).



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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Our E-mail Address for Scribe requests: b-requests@bftchurch.org

Our Web Address: www.bftchurch.org